



**Leon County Department of  
Development Support and  
Environmental Management**

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Project #: \_\_\_\_\_  
Project Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Parcel: \_\_\_\_\_

STATE OF FLORIDA  
COUNTY OF \_\_\_\_\_

On this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, I attest that the preceding or attached document is a true exact, complete, and unaltered photocopy made by me of \_\_\_\_\_ presented to me by the document's custodian, \_\_\_\_\_, and to the best of my knowledge, that the photocopied document is neither a vital record nor a public record, certified copies of which are available from an official source other than a notary public.

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